



Republic of the Philippines
COMMISSION ON AUDIT
Regional Office No. IX
Cabatangan Hills, Zamboanga City

BIDDER’S CERTIFICATION

This is to certify that I have received from the canvasser of the Commission on Audit, Regional Office No. IX, this City, a copy of Canvass/Bid No. 23 – 09 – 001 dated September 4, 2023 as indicated by my signature hereunder.

| Bidder/Dealer | Print Name | Signature | Date | Tel. No. |
|---------------|------------|-----------|------|----------|
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CANVASSERS’ CERTIFICATION

We hereby certify that we have delivered a copy of Canvass/Bid to be opened on September 8, 2023 / 9:30am to the above dealers or bidders.
(Date/Time)

CANVASSER

CANVASSER

Name of the Procuring Entity

PR No. :PR No. 23-224
CATERING - GAD PBA - AGENCY - Zamboanga City

Standard Form Number:SF-Good-60

Revised on : May 24,2004
Standard form Title: Requested for Quotation

Date: September 4, 2023
Quotation No. : 23-09-001

Company Name: _____

Address: _____

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating shortest time of delivery and submit your quotation duly signed by your representative not later than September 8, 2023, 9:30 AM _____. In the return attached herewith or at this email address: bacsec.coaro9@gmail.com

NOTE:

1. ALL ENTRIES MAY BE TYPEWRITTEN OR HANDWRITTEN
2. DELIVERY PERIOD 3 CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
4. PRICE VALIDITY SHALL BE FOR THE PERIOD OF _____ CALENDAR DAYS
5. PHILGEPS REGISTRATION CERTIFICATION/NUMBER & BUSINESS PERMIT SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION

| ABC | | 99,000.00 | | | |
|-----|--|-----------|-----------------|-------------------------------------|------------------|
| No. | ITEM DESCRIPTION | QTY. | Unit | Unit Price | Total Amount |
| | CATERING SERVICES | | | | |
| | Training on Gender and Development (GAD) Planning, Budgeting and Auditing for Agency Personnel | | | | |
| | | | | | |
| | October 17, 2023 (AM Snacks, Lunch & PM Snacks) | 60 | PAX | | |
| | October 18, 2023 (AM Snacks, Lunch & PM Snacks) | 60 | PAX | | |
| | October 19, 2023 (AM Snacks, Lunch & PM Snacks) | 60 | PAX | | |
| | | | | | |
| | Venue: Zamboanga City | | | | |
| | (2nd DAY - NO. OF PAX IS SUBJECT TO CHANGE BASED ON THE ACTUAL NO. OF PAX ON THE 1ST DAY | | Menu (NO PORK): | | |
| | AMENITIES: - Free use of one (1) air-conditioned Conference Halls with a max capacity of 80 pax & space for group activities - with sound system and microphones - Conference Hall Setup: Classroom Type Setup (4 vertical tables with max 15 pax each) - Free Hotel Room for Training Equipment - Seating in accordance with latest IATF Resolution - Free use of Multimedia Projector & Two (2) Wide Projector Screens - Free use of WhiteBoard - Free flowing coffee with cream & sugar, tea bags and chocolate drink - Buffet Service in accordance with latest IATF Resolution - Available alcohol or alcohol based sanitizers in conference hall - Adequate parking area for participants - Assistance in Checking-in for Out-of-Town Participants | | DAY 1 | | |
| | | | AM SNACKS | LASAGNA WITH TOASTED BREAD | BOTTLED JUICE |
| | | | LUNCH | STEAMED RICE | PINAKBET |
| | | | | SWEET AND SOUR FISH FILLET | LECHE FLAN |
| | | | | BUTTERED CHICKEN | SOFTDRINKS |
| | | | | FRESH MUSHROOM SAUTEED | |
| | | | PM SNACKS | BANANA CAKE | BOTTLED JUICE |
| | | | | | |
| | | | DAY 2 | | |
| | | | AM SNACKS | HAMBURGER | ICED TEA |
| | | | LUNCH | STEAMED RICE | CHICKEN BARBECUE |
| | | | | SWEET CORN SOUP | FRESH FRUITS |
| | | | | LENGUA ESTOFADO | SOFTDRINKS |
| | | | | ROASTED FISH WITH MANGO AND BAGOONG | |
| | | | PM SNACKS | EMPANADA | BOTTLED JUICE |
| | | | | | |
| | | | DAY 3 | | |
| | | | AM SNACKS | SIOPAO | ICED TEA |
| | | | LUNCH | STEAMED RICE | CHOPSEUY |
| | | | | MACARONI SOUP | MANGO GELATIN |
| | | | | CHICKEN PASTEL | SOFTDRINKS |
| | | | | BEEF CALDERETA | |
| | | | PM SNACKS | BIKO | HOT CHOCOLATE |
| | | | | | |
| | | | | Grand Total | |

(Signature over Printed Name of Bidder)

(PhilGEPS Registration Number)